



ST JOHN'S CATHOLIC PARISH
& PRIMARY SCHOOL

ST JOHN'S CATHOLIC PARISH

52 Yarra Street
HEIDELBERG



We acknowledge the traditional custodians of the land on which our parish stands, the Wurundjeri-Balluk clan of the Woi wurrung people in the Kulin Nation.

Central to the mission of St John's Parish is an unequivocal commitment to fostering the dignity and integrity of children and young people and providing them with a safe and supportive environment in which to flourish.

PARISH PRIEST Fr Joel Peart
PARISH SECRETARY: Mary Peeris
SAFEGUARDING COMMITTEE CHAIR:
Michelle Penson (0499 891 101)
PASTORAL ASSOCIATE:
Elizabeth Williamson
(0447195553)
PARISH OFFICE:
52 Yarra Street Heidelberg 3084
t: 9457 1066
e: heidelberg@cam.org.au
w: pol.org.au/heidelberg
Facebook.com/stjohnheidelberg
OFFICE HOURS:
Tues—Fri 9:30am to 2:30pm
MASS TIMES: Tues to Sat:
9:15am & Sat Vigil 6pm, Sun:
8:30am, & 10:30am &
Sunday 5pm.
RECONCILIATION (CONFESSION):
Sat 9:45-10:30am & 5:30-6pm
WEDDINGS: By appointment
**FIRST RECONCILIATION,
FIRST COMMUNION, CONFIRMATION:**
Parish Secretary (9457 1066)
LEGION OF MARY: Tue 7:30pm
at Francis Xavier Meeting
room, Parish House. Pilgrim
statue of Mary:, Contact Sue
0449260206
ST JOHN'S WALKING GROUP:
regular Monday morning
walks leaving from outside the
Church in Yarra Street at
9.30am. To register please
contact Jan on 0423478504.
ST JOHN'S CATHOLIC PRIMARY
Maureen Stella (Principal)
55 Cape St Heidelberg 3084
t: 9459 2963;
office@sjheidelberg.catholic.edu.au
HALL HIRE:
Contact parish office during
hours.

16TH/17TH OCTOBER 2021

TWENTY-NINTH SUNDAY IN ORDINARY TIME, YEAR B

LOCKDOWN LIGHT- BRINGING 'LIGHT' TO THIS TIME OF LOCKDOWN ...

Podcasts for Christian living: Theology of the Body and Healing

In this podcast, Catholic therapists, Dr Bob Schuchts & Jake Khym discuss how we can glorify God in and through our bodies. Using St John Paul II's Theology of the Body, they look at ways we can receive healing and peace. Listen here www.bit.ly/ChristianLiving7

Getting to know your Bible: How do Scripture and Tradition work together?

Getting Started: Why do we believe in things like the Trinity, purgatory or even what books make up the Bible? They all form part of Sacred Tradition. In this 3-minute video, hear how Scripture and Tradition work together in the life of *the Church*. Watch at www.bit.ly/BibleGettingStarted7

Going Deeper: Written for Catholic teachers, this short article 'Catholic Teaching on Sacred Scripture' explains the role and importance of both Sacred Scripture and Tradition in our understanding of the revelation of God. View here www.bit.ly/BibleGoingDeeper7

Produced by the Catholic Archdiocese of Melbourne

TRUE AMBITION

The request of James and John shows that they still cling to the hope that Jesus will be the Messiah of conventional Jewish understanding: a righteous, triumphant ruler, set to restore to Israel the glories of the kingdom of David.

Jesus does not dismiss their request out of hand. Instead, employing biblical language, he makes clear what lies ahead of him en route to that glory. "Baptism" does not refer to the Christian sacrament but reflects a biblical idiom where immersion in water out of control is an image for passage through severe trials. Likewise, "cup" expresses the fate that lies ahead of a person (cf. Mark 14:36).

Arrangements for the final kingdom lie in the hands of the Father. It is not for Jesus to dispose of such matters but rather to complete his mission, trustfully consigning his future to the Father from whom he received that role. Those who wish to be his associates must accompany him in this trusting surrender, sharing his "baptism" and his "cup".

The resentment of the remaining disciples at the request of James and John prompts Jesus to explain how leadership should run in the community of the kingdom. Earthly rulers use their authority for their own advantage and demand to be served in all things. In the community of the kingdom the reverse must prevail. The hallmark must be service of others, on the model of the Son of Man (Jesus), who came, not to be served but to serve—and to do in the supreme degree of giving up his life to set others free.

Fr Brendan Byrne

WE REMEMBER IN OUR PRAYERS: our Year 12 students who will be sitting for their VCE exams. As a community we journey with you in prayer.

ENTRANCE ANTIPHON

To you I call; for you will surely heed me, O God;
turn your ear to me; hear my words.
Guard me as the apple of your eye;
in the shadow of your wings protect me.

FIRST READING

Isaiah 53:10-11

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done.
His soul's anguish over he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

RESPONSORIAL PSALM

Ps 32:4-5. 18-20. 22.

Response: Lord, let your mercy be on us, as we place our trust in you.

The word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love.

R./

The Lord looks on those who revere him,
on those who hope in his love.
to rescue their souls from death,
to keep them alive in famine.

R./

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you.

R./

SECOND READING

Hebrews 4:14-16

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

GOSPEL ACCLAMATION

Alleluia, alleluia!
The Son of Man came to serve
and to give his life as a ransom for all.
Alleluia!



GOSPEL

Mark 10:35-45

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him, 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.'

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them: 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

COMMUNION ANTIPHON

Behold, the eyes of the Lord
are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine.

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already here, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Please do not lose your sense of humor. Know how to laugh in community, know how to make jokes, and laugh at the jokes told by others. Do not lose your sense of humor. A sense of humor is a grace of joy, and joy is a dimension of holiness." Pope Francis (10 September 2021)

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK: Jerzy Baczkowicz, Brett Ralph, Margaret Ralph, Jim Artinopoulos, George Cassamity, Elizabeth Finn.

ANNIVERSARY: Kevin White.

Please keep in your prayers all those individuals and businesses severely affected by this ongoing lockdown, those suffering from isolation and those suffering financially.

Please submit any items for the newsletter, including sick, recently deceased and anniversaries, by Thursday